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| <h1 style="text-align: center;">TRANSMITTAL FORM</h1> <p style="text-align: center;">(to be used for all correspondence after initial filing)</p> | Attorney Docket No. | 10030017-1 (8770/74) |
| | Application Number | 10/667,019 |
| | Filing Date | SEPTEMBER 18, 2003 |
| | First Named Inventor | MICHAEL W. VICE |
| | Group Art Unit | 2817 |
| | Examiner | NGUYEN, K. V. |

| ENCLOSURES (check all that apply) | | | | | | | | |
|---|--|--|-------------------------------------|--|--------------------------|--|--------------------------|--|
| <input checked="" type="checkbox"/> Amendment Accompanying Request for Continued Examination <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Petition for Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449 <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Assignment Papers <input checked="" type="checkbox"/> One Replacement Drawing Sheet <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Combined Declaration and Power of Attorney <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below): <table border="1" style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/></td> <td>Request for Continued Examination (RCE) Transmittal</td> </tr> <tr> <td><input type="checkbox"/></td> <td></td> </tr> <tr> <td><input type="checkbox"/></td> <td></td> </tr> </table> | <input checked="" type="checkbox"/> | Request for Continued Examination (RCE) Transmittal | <input type="checkbox"/> | | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> | Request for Continued Examination (RCE) Transmittal | | | | | | | |
| <input type="checkbox"/> | | | | | | | | |
| <input type="checkbox"/> | | | | | | | | |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. | | | | | | | | |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. | | | | | | | | |

CALCULATION OF FEE

| | | | | Small Entity | | Large Entity | | | |
|---|------------------------|-------|---------------------------------|---------------|-----------------|--------------|----|-----------------|-----------|
| | Claims After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | | Minus | | 0 | x \$25= | 0 | | x \$50= | |
| Indep. | | Minus | | 0 | x \$100= | 0 | | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | | | +\$180= | --- | | +\$360= | |
| | | | | | total add'l fee | \$ 0 | | total add'l fee | \$ 0 |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|---|---|------|--------------------------------|
| Firm or Individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201 | | |
| Signature | /FRANK C. NICHOLAS/ | Date | <u>December 22, 2006</u> |
| CERTIFICATE OF ELECTRONIC SUBMISSION | | | |
| I hereby certify that this correspondence is being submitted electronically to the U.S. Patent and Trademark Office on this date: | | | |
| | | | <u>December 22, 2006</u> |
| Signature | /FRANK C. NICHOLAS/ FRANK C. NICHOLAS (33,983) | | Date: <u>December 22, 2006</u> |